## WAKE FOREST UNIVERSITY



Legal Education and Admissions to the Bar

## **EMPLOYMENT SUMMARY FOR 2023 GRADUATES**

| EMPLOYMENT STATUS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required  | 82                     | 0                       | 0                      | 0                       | 82     |
| Employed - J.D. Advantage  | 6                      | 0                       | 0                      | 0                       | 6      |
| Employed - Professional Position                                       | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position  | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Law School/University Funded                                | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Undeterminable  | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies   |                        |                         |                        |                         | 0      |
| Employed - Start Date After March 15, 2024                             |                        |                         |                        |                         | 0      |
| Unemployed - Not Seeking   |                        |                         |                        |                         | 0      |
| Unemployed - Seeking   |                        |                         |                        |                         | 1      |
| Employment Status Unknown  |                        |                         |                        |                         | 0      |
| Total Graduates<br>Each graduate is counted only once in this section. |                        |                         |                        |                         | 89     |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 2                      | 0                       | 0                      | 0                       | 2      |
| 1 - 10                                     | 11                     | 0                       | 0                      | 0                       | 11     |
| 11 - 25                                    | 9                      | 0                       | 0                      | 0                       | 9      |
| 26 - 50                                    | 7                      | 0                       | 0                      | 0                       | 7      |
| 51 - 100                                   | 3                      | 0                       | 0                      | 0                       | 3      |
| 101 - 250                                  | 2                      | 0                       | 0                      | 0                       | 2      |
| 251 - 500                                  | 9                      | 0                       | 0                      | 0                       | 9      |
| 501 +                                      | 22                     | 0                       | 0                      | 0                       | 22     |
| Unknown Size                               | 0                      | 0                       | 0                      | 0                       | 0      |
| Business & Industry                        | 5                      | 0                       | 0                      | 0                       | 5      |
| Government                                 | 5                      | 0                       | 0                      | 0                       | 5      |
| Public Interest                            | 4                      | 0                       | 0                      | 0                       | 4      |
| Clerkships - Federal                       | 3                      | 0                       | 0                      | 0                       | 3      |
| Clerkships - State, Local, and Territorial | 3                      | 0                       | 0                      | 0                       | 3      |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 3                      | 0                       | 0                      | 0                       | 3      |
| Employer Type Unknown                      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                                      | 88                     | 0                       | 0                      | 0                       | 88     |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required         | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - J.D. Advantage               | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Professional Position        | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position               | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University | 0                      | 0                       | 0                      | 0                       | 0      |

| EMPLOYMENT LOCATION            | LOCATION       | NUMBER |
|--------------------------------|----------------|--------|
| State - Largest Employment     | NORTH CAROLINA | 42     |
| State - 2nd Largest Employment | FLORIDA        | 8      |
| State - 3rd Largest Employment | COLORADO       | 4      |
| Employed in Foreign Countries  |                | 0      |

A one-page summary of key category definitions can be found under the Employment Questionnaire section of: https://www.americanbar.org/groups/legal\_education/resources/questionnaire/. This data reflects graduates' post-graduate status as of March 15, 2024.